



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: §

Pinchas SHALEV et al §

Serial No.: 10/549,333 §

Filed: March 13, 2003 §

For: ELECTRIC SHAVER WITH  
REMOVABLE HEAD CUTTING  
BY HEAT §

Examiner: RALIS, Stepen J §

Group Art Unit: 3742

Attorney Docket: 35755  
(Previously: 127/04736)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

(1) Applicant is a:

small entity

other than small entity

(2) The fee for claims 37 C.F.R. §1.16(b)-(d) has been calculated as shown below:

For	Claims after Amendment	Highest Claims Previously Paid
Total Claims	14	14
Indep. Claims	1	2

Small Entity	
Rate	Fee
0 x \$ 25	\$ 0.00
0 x \$105	\$ 0.00
<b>TOTAL:</b>	<b>\$ 0.00</b>

Other Than Small Entity	
Rate	Fee
x \$ 50	\$ 0.00
x \$210	\$ 0.00
<b>TOTAL:</b>	<b>\$ 0.00</b>

(3) A response to the Office Action dated January 24, 2008  is filed herewith  
 has been filed

(4) There is no charge for the additional claims. However, should there be a charge, please charge the additional claim fee and any other amount required to Deposit Account No. 50-1407. A duplicate copy of this form is enclosed, if necessary.

Respectfully submitted,

*Martin D. Moynihan*  
Martin D. Moynihan  
Registration No. 40,338

April 3, 2008



THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: §  
Pinchas SHALEV, et al. §  
Serial No.: 10/549,333 §  
Filed: September 13, 2005 § Group Art Unit: 3742  
For: ELECTRIC SHAVER WITH §  
REMOVABLE HEAD §  
CUTTING BY HEAT §  
Examiner: RALIS, Stephen J. § Attorney Docket: 35755

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

This is in response to the United States Patent and Trademark Office Action mailed January 24, 2008, which response is being made on or before April 24, 2008, and for which no extension of time fee is due.

Applicant submits this response for entry into the record, in which:

**Amendments to the Specification** begin on page 2.

**Amendments to the Claims** begin on page 3.

**Remarks** begin on page 6.

Please amend the above-identified application as follows: